

**POLONIA UNIVERSITY IN CZESTOCHOWA**

**GRADUATE EUROPEAN STUDIES**  
Interdisciplinary Faculty

**Master's in Translation and Comparative Literature**

**ORGANIGRAM**

| <b>Year I – SEMESTER 2</b> |   |                    |                              |                                    |                                     |                                   |                                    |  |             |
|----------------------------|---|--------------------|------------------------------|------------------------------------|-------------------------------------|-----------------------------------|------------------------------------|--|-------------|
| <b>No.</b>                 | <b>Subjects</b>                                     | <b>Instructors</b> | <b>E/T<br/>P<sup>1</sup></b> | <b><u>On line</u><br/>Lectures</b> | <b><u>On line</u><br/>Exercises</b> | <b><u>School</u><br/>Lectures</b> | <b><u>School</u><br/>Exercises</b> | <b>Contacts/<br/>Individual<br/>work</b> | <b>ECTS</b> |
| NH<br>527                  | <b>Translation<br/>Theory</b>                       |                    | E                            | -                                  | 4                                   |                                   | 6                                  | 2  | 2           |
| NH<br>525                  | <b>Text Translation</b>                             |                    | E                            | -                                  | 4                                   |                                   | 6                                  | 2  | 2           |
|                            | <b>Translation and<br/>genres in<br/>literature</b> |                    | E                            | 4                                  | -                                   | 6                                 | -                                  | 3  | 2           |
| 01012                      | <b>Comparative<br/>literature</b>                   |                    | TP                           | 4                                  | -                                   | 6                                 | 2                                  | 3  | 3           |
| 0107                       | <b>19<sup>th</sup> – century<br/>Novel</b>          |                    | TP                           | 4                                  | 1                                   | 6                                 | 2                                  | 6  | 3           |
| NH<br>426                  | <b>Monography</b>                                   |                    | TP                           | 4                                  | -                                   | 6                                 | -                                  | 3  | 5           |
| MJ 03                      | <b>PNJ Writing</b>                                  |                    | TP                           | -                                  | 5                                   | -                                 | 9                                  | 3  | 4           |
| MJ 04                      | <b>PNJ Speaking</b>                                 |                    | E                            | -                                  | 5                                   | -                                 | 9                                  | 3  | 3           |
| NH<br>509                  | <b>Seminar</b>                                      |                    | TP                           | 6                                  | -                                   | 9                                 | -                                  | 3  | 5           |
| 0108                       | <b>Ethics</b>                                       |                    | E                            | 4                                  | -                                   | 6                                 | -                                  | 2  | 1           |
|                            |   |                    |                              | 26                                 | 19                                  | 39                                | 34                                 |  |             |
|                            |   | Total hours:118    |                              |                                    |                                     |                                   |                                    |  |             |

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1 E: examination; TP: term paper